

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-388(A75420)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-388 APPLICATION/CLAIM NO.: A75420 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Dusty White
ADDR: 4795 N. Halterman Road
Enoch, UT 84721
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/07/2004|PRIORITY: 06/07/2004|PUB BEGAN: 07/08/2004|PUB ENDED: 07/15/2004|NEWSPAPER: The Spectrum
ProtestEnd:08/04/2004|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/22/2004|PROOF DUE: 09/30/2014
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 09/22/2054

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 2 mi. No of Stateline Cemetery

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1200 ft E 800 ft from SW cor, Sec 08, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13102.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for North West, North East, South West, and South East quarters, subdivided into NW, NE, SW, and SE, with a final column for Totals. It shows acreage for Sec 08 T 32S R 19W SLBM and a GROUP ACREAGE TOTAL of 0.0000.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, and SOUTH-EAST. Each section has a row for NW NE SW SE and a row for NW NE SW SE. The SOUTH-WEST section shows 'X' marks in the NW and NE positions.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 09/08/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/06/2009|PROOF DUE: 09/30/2014

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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